



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

W. Jayasekara

Serial No.: 09/848,674

Filed: 05/03/2001

For: A MAGNETIC TUNNEL JUNCTION
SENSOR WITH NON-SHUNTING
STABILIZATION

)
Group No.: 2652

) Examiner: Craig A. Renner

) Docket No. SJO920000096US1

H/D
mof
3/2/04

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

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Sir:

RESPONSE TO OFFICE ACTION RE APPLICANT'S
"NOT FULLY RESPONSIVE" AMENDMENT

In an Office Action dated 02/05/2004 the Examiner required the Applicant to identify which of new claims 47-52 in Applicant's Amendment filed 11/05/2004 read on elected Species III.

As required by the Examiner the Applicant identifies new claims 47-52 as reading upon elected Species III.

Should the Examiner have any questions regarding this document he is respectfully requested to contact the undersigned.

Respectfully submitted,

Ervin F. Johnston

Reg. No. 20,190

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unless it displays a valid OMB control number.



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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	09/848,674
		Filing Date	05/03/2001
		First Named Inventor	W. Jayasekara
		Examiner Name	Craig A. Renner
		Group Art Unit	2652
Total Number of Pages in This Submission	2 + postcard	Attorney Docket Number	SJO920000096US1

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ENCLOSURES (check all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers
<i>(for an Application)</i> | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment/Response | <input type="checkbox"/> Request for Drawing Amendment | <input type="checkbox"/> Appeal Communication to Group
<i>(Appeal Notice, Brief, Reply Brief)</i> |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Petition Checklist and Accompanying Petition | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> To Convert a Provisional Application | <input checked="" type="checkbox"/> Additional Enclosure(s)
<i>(please identify below):</i> |
| <input type="checkbox"/> Supplemental Information Disclosure Statement
PTO Form 1449
() cited reference | <input type="checkbox"/> Power of Attorney, Revocation | <u>POSTCARD</u> |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> Change of Correspondence Address | |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Terminal Disclaimer | |
| <input type="checkbox"/> PTO Form 1533 | | |
| <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53 | | |

Remarks:**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual Name	Ervin F. Johnston Reg. No. 20,190
Signature	
Date	February 21, 2004

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on this date: February 21, 2004

Typed or printed name	Ervin F. Johnston	Date	February 21, 2004
Signature			